

Our Lady of Mount Carmel

300 Fulton Street ▪ Redwood City, CA 94062
Tel. (650) 366-3802 ▪ Fax: (650) 366-1421 ▪ parish@mountcarmel.org ▪

The Most Holy Trinity

May 31, 2015

*Go...and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.
—Matthew 28: 19*

Parish Center Hours

Monday - Thursday 9:00 a.m. – 3:00 p.m.

Parish Staff

Pastor: Rev. Ulysses D'Aquila - 306-9583
Deacon: Rev. Mr. Thomas J. Boyle- 366-3802
Principal: Teresa Anthony - 366-6127
School Development: Nori Jabba - 366-8817
Kid's Place: Maureen Arnott – 366-6587
CCD (First Communion) & Youth Confirmation:
Magdalena Hernández – 368-8237
Director of Music: Bianca Remlinger –
bremlinger@mountcarmel.org
Spanish Music Ministry: Andres Garcia-366-3802
Administrative Assistant: Alba Canelo –366-3802



Mass Schedule

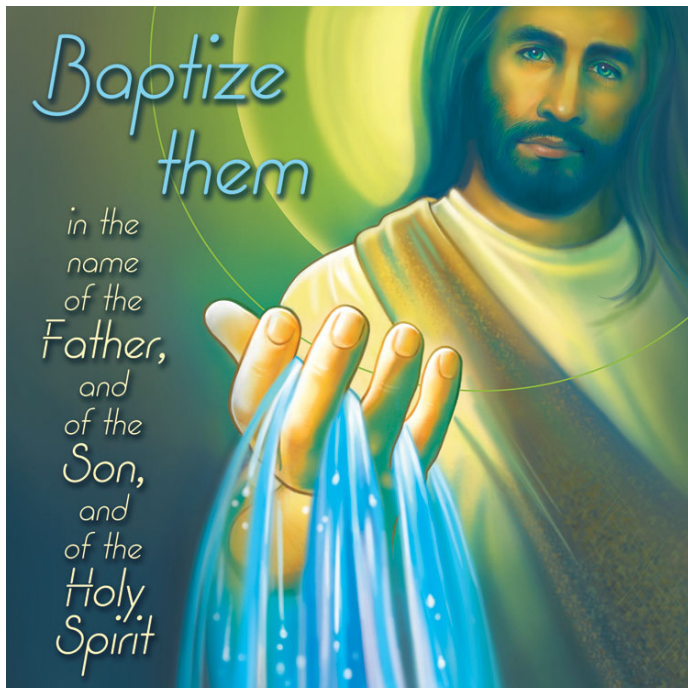
Sunday: 8:00 a.m., 10:00 a.m., 12:00 p.m. (español),
5:00 p.m.
Saturday: 8:15 a.m. and 5:00 p.m. Vigil Mass
Monday to Friday 8:15 a.m.
Reconciliation/Confession - Saturday 3:30 –4:30 p.m.
or by request after daily Mass.

Baptisms / Bautismos

Call parish two months in advance.
Llame a la parroquia a lo menos dos meses antes.

Weddings / Bodas

Call parish at least six months in advance
Llame a la parroquia a lo menos seis meses antes.



© J. S. Paluch Co., Inc

Mission Statement

Our Lady of Mount Carmel Parish is a Christ-centered community in the Roman Catholic tradition. We try to share the Good News of salvation with others. As a diverse community, we value and respect individual differences. As God's people, we gather in the Spirit to pray, to celebrate the sacraments, to teach, to learn, to console, to rejoice, to minister and to renew our faith with one another.

From Our Pastor

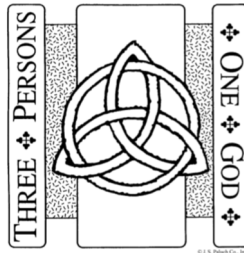
This Sunday we celebrate the Solemnity of the Most Holy Trinity. There is nothing more basic to the Catholic faithful than the reality of the Blessed Trinity. We invoke our Triune God at the beginning of every prayer when we sign ourselves "In the name of the Father, and of the Son, and of the Holy Spirit." In their catechism classes, Catholic children are taught that we were created by God the Father, saved by God the Son, and sanctified by God the Holy Spirit. Even so, the dogma of the Trinity is the most complex of all our beliefs and it's a truth that we can only dimly grasp with our limited human understanding. Briefly, this central doctrine of our faith teaches that while God is One and indivisible, He exists and reveals Himself through three Divine Persons: the Father, the Son, and the Holy Spirit. While this inscrutable Truth may be beyond our comprehension, the Mystery of the Trinity is nonetheless important for us as Christians because it is through the action of the Father, the Son, and the Holy Spirit *in our lives* that we are saved and brought into contact with the divine life of God. In other words, for us God is not some distant, alien and unknowable force. We believe as Catholics that God created us as an act of love, in God's "own image and likeness," and that God maintains forever a personal interest in every human being. The sin of Adam and Eve – disobedience – brought about a rupture in the harmony that had originally existed between God and his Creation. But God never abandoned his human family. He constantly sent Prophets into the world to remind and teach the people about their divine heritage. When the time was ripe, God sent his only Son Jesus, the Second Person of the Blessed Trinity, to completely share our humanity in order to redeem us. Through Jesus, God at last revealed His inner life as Trinity. At the beginning of Jesus' public ministry, he presents himself to be baptized by his cousin John the Baptist. As he emerges from the water, everyone hears the voice of God declaring, "This is my beloved Son in whom I am well pleased." And then the Holy Spirit descends upon Jesus in the form of a dove. Toward the end of his life, Jesus commissions his Apostles to go out and teach others what he has taught them: "to make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit." Finally, following his death and resurrection, the Risen Christ assures his followers that he will remain with them forever by sending down his Holy Spirit in his place. Last Sunday's Feast of Pentecost was the memorial of that event when the Apostles dramatically received the Holy Spirit and, as a result, were abundantly blessed with the gifts of the Spirit. They not only understood what they were to teach, they were also able to cure illnesses, forgive sins and exorcise evil spirits in Jesus' name. We are the heirs of those same Apostles; we are the children of God the Father, saved by Jesus the Christ, and inspired by the Holy Spirit to carry on God's work in this world in order to win our reward in the next.

Fr. Ulysses

De Nuestro Párroco

Este domingo celebramos la Solemnidad de la Santísima Trinidad. No hay nada más básico para los fieles católicos que la realidad de la Santísima Trinidad. Invocamos a nuestro Dios en Tres Personas al iniciar cada oración cuando nos santiguamos "En nombre del Padre y del Hijo y del Espíritu Santo." A los niños católicos en sus clases de catecismo, se les enseña que fuimos creados por Dios el Padre, salvados por Dios el Hijo y santificados por Dios el Espíritu Santo. Aún así, el dogma de la Trinidad es la más compleja de todas nuestras creencias y es una verdad que sólo vagamente podemos entender con nuestro limitado entendimiento humano. Brevemente, esta doctrina central de nuestra fe enseña que Dios es Uno e indivisible. El existe y se revela a través de tres Personas Divinas: Padre, Hijo y Espíritu Santo. Mientras esta Verdad inescrutable puede estar más allá de nuestra comprensión, no obstante es importante para nosotros como Cristianos el misterio de la Trinidad porque es a través de la acción del Padre, del Hijo y del Espíritu Santo *en nuestras vidas* que nos salvó y entra en contacto con la vida divina de Dios. En otras palabras, para nosotros Dios no es una fuerza extraña, distante y desconocida. Como católicos creemos que Dios nos creó como un acto de amor, a "su propia imagen y semejanza", y que Dios siempre mantiene un interés personal en cada ser humano. El pecado de Adán y Eva – desobediencia – propició una ruptura en la armonía que originalmente había existido entre Dios y su creación. Pero Dios nunca abandonó a su familia humana. Constantemente envió profetas al mundo para recordar y enseñar a su pueblo sobre su herencia divina. Cuando llegó el tiempo propicio, Dios envió a su único Hijo Jesús, la Segunda Persona de la Santísima Trinidad, a compartir nuestra humanidad para redimirnos. A través de Jesús, Dios reveló por fin su vida interior como Trinidad. Al principio del ministerio público de Jesús, se presenta para ser bautizado por su primo Juan el Bautista. Cuando emerge del agua, todos escuchan la voz de Dios declarando: "Este es Hijo amado en quien me complace". Y luego el Espíritu Santo desciende sobre Jesús en forma de una paloma. Hacia el final de su vida, Jesús envía a sus apóstoles a ir a predicar a otros lo que él les había enseñado: Hagan discípulos de todas las naciones, bautizándolos en el nombre del Padre y del Hijo y del Espíritu Santo". Finalmente, después de su muerte y resurrección Cristo Resucitado asegura a sus seguidores que permanecerá con ellos para siempre a través del Espíritu Santo que el enviará en su lugar. La Fiesta de Pentecostés del domingo pasado fue el memorial de ese acontecimiento cuando los apóstoles dramáticamente recibieron el Espíritu Santo y, como resultado fueron bendecidos abundantemente con los dones del Espíritu. No sólo entendían lo que tenían que enseñar, pero también fueron capaces de curar enfermedades, perdonar los pecados y exorcizar los espíritus malignos en nombre de Jesús. Nosotros somos los herederos de esos mismos apóstoles. Somos los hijos de Dios el Padre salvados por Jesús el Hijo, e inspirados por el Espíritu Santo para continuar la obra de Dios en este mundo y para ganar la recompensa en la próxima vida.

Padre Ulysses



TREASURES FROM OUR TRADITION

There are plenty of “treasures” in our tradition that if resurrected today would cause anxious moments for bishops! Many concern marriage. There was a time when the church “consecrated” both virgins dedicated to prayer and charity, and brides dedicated to husband and family. Virgins were blessed in the sanctuary of the church, and brides in the sanctuary of the home. The custom of blessing the bride in the marriage chamber was standard in England, Ireland, Spain, and France until the eleventh century.

If the groom (the groom’s side planned the wedding) chose from the full menu of liturgy, there would be a blessing of the bridal room, solemn evening prayer on the eve and morning prayer on the day of the wedding, a blessing at the church door of the spouses, and then in the church for the wife alone during Mass, and Communion. After the feast, a priest would represent the bride’s father in presiding over the legal process by which the bride transferred from her father’s clan to her husband’s. Some enduring customs harken back to these days when marriage was seen as a contract between men (the bride’s father and the groom) and was not so much about living out one’s baptismal call, and certainly not about the equality of the spouses in Christ. Happily, this baptismal focus has been restored and unhelpful customs set aside by today’s marriage rite.

—Rev. James Field, Copyright © J. S. Paluch Co.

TRADICIONES DE NUESTRA FE

Marcos, Mateo y Lucas nos relatan los eventos de la Ascensión de Cristo al cielo. En estas narraciones Jesús envía a “los Once y los que estaban con ellos” (Lucas



24:33), es decir, a todos los discípulos. La misión que Jesús nos confía es de ser sus testigos y llevar la Buena Nueva del perdón de los pecados desde Jerusalén a

todas las naciones y a toda la creación. Esta predicación debe ir acompañada del Bautismo, para que así, las personas que escuchan el mensaje tengan la oportunidad de aceptar en su vida al Señor Jesús.

Por su parte, Jesús envía a los discípulos a bautizar a todas las personas en el nombre de la Santísima Trinidad. Es Dios entero, Padre, Hijo y Espíritu Santo actuando en la vida de toda persona bautizada, así como en la persona misionera. Hoy día estos misioneros son los papás y mamás que traen sus niños para ser bautizados. A ellos Jesús les exige: “Enseñen [a sus hijos e hijas] a cumplir todo lo que yo les he mandado” (Mateo 28:19). También les promete su ayuda diciendo: “Y yo estoy con ustedes hasta el fin del mundo” (Mateo 28:20).

—Fray Gilberto Cavazos-Glz, OFM, Copyright © J. S. Paluch Co.

St. Pius Festival 2015

Lights, Camera, Action! Join us at the St. Pius Festival the First weekend of June. We are rolling out the red carpet so bring the entire family and enjoy professionally run rides, arts and crafts, games and more. Excellent food, drink and entertainment will round out the fund. Try your luck at a game of chance or get a great face painting. Find us at 1100 Woodside Rd., Redwood City. For more information please see www.pius.org or call 650-361-1411

June 5th 6:00 - 10:00 p.m.

June 6th 1:00 - 10:00 p.m.

June 7th - 8:00 p.m.

ARCHBISHOP ANNUAL APPEAL 2015

Thank all of you who have contributed to the Archbishop Annual Appeal. Our assessment for 2015 is \$64,500. To date we have received \$23,870. Please consider how you can help us meet our goal.



R. I. C. A.

RCIA or Rite of Christian Initiation of Adults is the process by which people enter the Catholic Church.

If you or someone you know is interested in becoming a Catholic, please contact Fr. Ulysses at 306-9583 or John Spotorno at 303-6292 or email johnspotorno@gmail.com.

APELACION ANUAL DEL ARZOBISPADO 2015

Gracias a todos los que han contribuido al llamamiento anual del arzobispo. Nuestra evaluación para 2015 es \$64,500. Hasta la fecha hemos recibido \$23,870. Por favor considere cómo puedes ayudarnos a alcanzar nuestra meta.



ORDINATION

On Saturday, June 6, 2015 Father Ulysses and a number of our parishioners will be attending the ordination to priesthood

of Patrick Summerhays and Cameron Faller on **Saturday June 6**. For that reason, there will be no 8:15 a.m. Mass and no 3:30 p.m. confessions on that day. **The 5:00 p.m. Saturday Vigil Mass will be celebrated as usual.**



Mass Intentions for the Week

Intenciones de Misas de la semana

Saturday, May 30 5:00 PM August Saguin †

Sunday, May 31 8:00 AM Charles & Theresa Elacqua
10:00 AM Paul Isaacs †
(Español) 12:00 PM Javier & Nieves Urena †
5:00 PM Chito de Leon (Int.)

Monday, June 1 8:15 AM Ngoc Phan (Int.)

Tuesday, June 2 8:15 AM Penny Llorca †

Wed., June 3 8:15 AM Aladina Matteucci †

Thurs. June 4 8:15 AM Chito deLeon (Int.)

Friday June 5 8:15 AM Roy&Nettie Feldbusch) †

Sat. June 6 NO MASS

THIS WEEK AT MT. CARMEL

Sunday, May 31:

Children's Liturgy	10:00 AM	Chapel
7th Grade	10:00 AM	Small Hall

Monday, June 1:

Grupo Carismático	7:00 PM	Old Chapel
Sister?	7:00 PM	Parish Center

Tuesday, June 2:

Men's Sports	8:30 –10:30 PM	Large Hall
Sociedad Guadalupana	7:00 PM	Old Chapel

Wednesday, June 3:

School Brunch Set up	3:00 PM	LH/SH/K
----------------------	---------	---------

Thursday, June 4:

8th Gr. Brunch	11:30 AM	LH/SH/K
School Awards	10:00 AM	Church
Good Grief	6:00 PM	Old Chapel
Game Nite	7:00 PM	LH/SH/K

Friday, June 5:

8th Gr. Graduation	6:00 PM	Church
Reception	7:15 PM	LH/K



SAINTS AND SPECIAL OBSERVANCES

- Sunday: The Most Holy Trinity;
Julian Calendar Pentecost
- Monday: Ninth Week in Ordinary Time;
St. Justin
- Tuesday: Ss. Marcellinus and Peter
- Wednesday: St. Charles Lwanga and Companions
- Friday: St. Boniface; First Friday
- Saturday: St. Norbert; Blessed Virgin Mary;
First Saturday

*Welcome
To Our New Parishioners...*

Our Lady of Mount Carmel Parish Registration Form

The following confidential information will be entered in our parish data system. It is only for the purpose of knowing and serving you better.

Name (s): _____

Address: _____

city

zip

Telephone: _____

e-mail: _____

Others in your household:

Number of adults over 18 years of age:

Number of children under 18 years of age: